# CHATOM UNION SCHOOL DISTRICT SPECIAL BOARD MEETING AGENDA REVISED ROOM #32 and Zoom Platform June 27, 2023

Tuesday, June 27, 2023 Closed Session: 6:30 p.m. Public Session: 7:00 p.m.

**Any writings or documents that are public records** and are provided to the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 7201 Clayton Road, Turlock, CA, during normal business hours.

**The Chatom Union School Board of Trustees welcomes you** to its meetings which are regularly scheduled on the second Tuesday of each month. Your interest is encouraged and appreciated. There are two procedures for public comment. They are:

## Commenting on Items Not on the Agenda

California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an emergency by the Board of Trustees. The audience may comment on items that are <u>not</u> on the agenda during the Public Comments section, only. Public comments are limited to three (3) minutes maximum.

## Commenting on Agenda Items

#### **Procedures**

- 1. Prior to the meeting, fill out a 3x5 agenda comment card. Wait for the Item to be announced.
- 2. Item Announced
- 3. Board Motion/Second
- 4. Public Comment (3 minutes maximum)
- 5. Close of Public Comments
- 6. Board Discussion
- 7. Board Vote

## Consent Calendar

Items listed under the Consent Calendar are considered to be routine and are acted on by the Board of Trustees in one motion. There is no discussion of these items before the vote unless a Board member, staff or public requests specific items be discussed and/or removed from the Consent Calendar. It is understood that the administration recommends approval on all Consent Items. Each item approved by the Board shall be deemed to have been considered in full and adopted as recommended.)

**The District welcomes Spanish and other language speakers** to Board meetings. Anyone planning to attend and needing an interpreter should call (209) 664-8505, 24 hours in advance of the meeting, so arrangements can be made for an interpreter. *El Distrito da la bienvenida a las personas que hablan español a las juntas de la Mesa Directiva. Si planea asistir y necesita interpretación llame al (209) 664-8505, 24 horas antes de la junta, para poder hacer arreglos de interpretación.* 

## 1. CALL TO ORDER

1.1	Roll Call					
	Anthony Avila	Alison Carvalho				
	Karen Macedo	Steve Soderstrom				
	Rob Santos					
1 2	Public Comment on Clo	sed Session Agenda Item	9			

1.3 Adjourn to Closed Session

### 2. CLOSED SESSION

Disclosure of Items Discussed in Closed Session (Gov. Code 54947.7)

- 2.1 Public Employee Appointment
  - 2.1.1 Transportation Supervisor/Bus Driver
  - 2.1.2 Food Service Worker III (8 hours)
  - 2.1.3 Food Service Worker II (6.5 hours)
  - 2.1.4 Food Service Worker II Supper Program (1.5 hours)
  - 2.1.5 Request Authority for the Superintendent to Continue to Hire Vacant Certificated and Classified Staff Members that are Time Sensitive to the Start of School Under the Direction of the Board President or Board Representative
- 2.2 <u>Public Employees Discipline/Dismissal/Release/Non-re-election/Leaves of Absence/Resignation/Retirements</u>
  <u>And Resolution Regarding Reduction or Discontinuance of Source</u> (Gov. Code 44949 (e) and Gov. Code 44955)
- 2.3 Adjournment Back to Public Session

3. OPEN	SESSION:	CALL	TO	ORDER
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3.1	Roll CallAnthony AvilaAlison CarvalhoKaren MacedoSteve SoderstromRob SantosSteve Soderstrom
3.2	Flag Salute
3.3	Report from Closed Session
3.4	Approval of Agenda

### 4. CONSENT CALENDAR

- 4.1 Board Minutes
- 4.2 <u>Fiscal Services</u> Warrants/Payroll
- 4.3 <u>Consider Renewal of California School Boards Association</u> (CSBA) GAMUT Online Contract and CSBA Membership
- 4.4 <u>Consider Renewal of Jostens Yearbook Agreement for 2023-</u> 2024
- 4.5 <u>Declaration of Obsolete Items</u>

## 5. PUBLIC COMMENT/RECOGNITION/COMMUNICATION

5.1 <u>Donation of Items Valued at \$8,157.74 from Amazon</u>

## 6. INFORMATION

6.1 <u>2022-2023 Local Indicator Data Report</u>

## 7. ACTION

- 7.1 Consider Approval of Asphalt- Seal Coat- Striping Bid
- 7.2 <u>Consider Approval of Security Camera Bid</u>
- 7.3 <u>Discussion and Direction for Mountain View Track</u>
- 7.4 <u>Consider Approval of 2021-2024 Local Control</u>
  Accountability Plan (Budget Overview for Parents, Annual
  Update and 2023-2024 LCAP)
- 7.5 Consider Approval of 2023-2024 Budget
- 8. ITEMS FOR FUTURE CONSIDERATION
- 9. ADJOURNMENT